

# MEMBERSHIP DATA FORM

**EVERYONE MUST RETURN THIS FORM WITH YOUR DUES PAYMENT TO:  
YEARBOOK COMMITTEE, PO BOX 1216, BEACH HAVEN, NJ 08008**

**THE SECTION IN RED MUST BE COMPLETED EVERY YEAR!**

1) **MEMBER'S NAME:** \_\_\_\_\_ **DOB** \_\_\_\_\_

2) List the Junior/Intermediate Anglers whom you will sponsor and include \$10 for each in your enclosed Dues Invoice. Please do not include any children who will not be Junior/Intermediate Anglers.

CHILD'S NAME	JUNIOR (10 & UNDER)	INTERMEDIATE (11& UP)	SEX	DATE OF BIRTH

3) Review your data in the current Yearbook under Members, Boat List, etc. If you have changes, list only the changed information below. Do not complete entire Data Form.

4) If there are no changes to your Yearbook information, leave the rest of this DATA FORM blank and circle NO CHANGES here:

**NO CHANGES**

**Yearbook Information - CHANGES ONLY!**

Spouse's First name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email #1: \_\_\_\_\_ Email #2 \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Other: \_\_\_\_\_

Boat #1 Name: \_\_\_\_\_ Make: \_\_\_\_\_ Length: \_\_\_\_\_

Moored at: \_\_\_\_\_

Boat #2 Name: \_\_\_\_\_ Make: \_\_\_\_\_ Length: \_\_\_\_\_

Moored at: \_\_\_\_\_

Shore Address: \_\_\_\_\_

Shore Phone: \_\_\_\_\_

Other Address: \_\_\_\_\_